

**ORIGINAL****APPLICATION FOR PERMIT**

Serial No. 8430

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JAN - 8 1926  
Returned to applicant for correction OCT 30 1926  
Corrected application filed

The undersigned Muddy Valley Irrigation Co.  
Name of applicant  
of Overton, County of Clark,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) June 6, 1906, Overton, Nevada.

1. The source of the proposed appropriation is Muddy River and tributaries.  
Name of stream, lake, or other source
2. The amount of water applied for is 10,000 acre feet second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 26, T. 14 S., R. 65 E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is 8,000
- (b) Description of land to be irrigated Portion s of lands under attached list. (See Supplemental Sheet)  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is horsepower.
- (e) Works to be located  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about Month and end about Month, of each year.
- (i) Remarks

**DESCRIPTION OF PROPOSED WORKS**

Rock fill dam, Concrete face and control works at White Narrows, to be located in SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 26, T. 14 S., R. 65 E. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100,000.00  
6. Estimated time required to construct works three years.  
7. Remarks Water to be released into Muddy River Channel and conveyed

For use of applicant

to place of use by means of works proposed under application 7855.

Muddy Valley Irrigation Co., Applicant.

By Thos. R. King.

Compared.

Cancelled Jan. 11, 1929 because of failure to file corrected application within statutory time.

This sheet inspected

, Engineer.

Geo. W. Malone, State Engineer  
Chk. No. 3301 By C. O. Thig

**OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

of

State Engineer.

## SUPPLEMENTAL SHEET UNDER 8430

List of Lands On Which Waters Are to be Used, there will be 8000 acres  
being portions of following lands.

Township	Range	Section	Subdivision	Acres
15 S	67 E	16	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40
15 S	67 E	15	S $\frac{1}{2}$	320
15 S	67 E	21	E $\frac{1}{2}$ E $\frac{1}{2}$	160
15 S	67 E	22	All	640
15 S	67 E	27	All	640
15 S	67 E	26	S $\frac{1}{4}$	320
15 S	67 E	34	All	640
15 S	67 E	35	All	640
15 S	67 E	36	W $\frac{1}{2}$	320
16 S	67 E	3	E $\frac{1}{2}$ E $\frac{1}{2}$	160
16 S	67 E	2	All	640
16 S	67 E	1	All	640
16 S	67 E	12	All	640
16 S	67 E	14	E $\frac{1}{2}$	320
16 S	67 E	13	All	640
16 S	67 E	24	E $\frac{1}{2}$ E $\frac{1}{2}$	160
16 S	68 E	7	SW $\frac{1}{4}$	160
16 S	68 E	18	All	640
16 S	68 E	17	W $\frac{1}{2}$ W $\frac{1}{2}$	160
16 S	68 E	19	All	640
16 S	68 E	20	W $\frac{1}{2}$ W $\frac{1}{2}$	160
16 S	68 E	20	E $\frac{1}{2}$ SW $\frac{1}{4}$	80
16 S	68 E	29	All	640
16 S	68 E	28	SW $\frac{1}{4}$	160
16 S	68 E	31	E $\frac{1}{2}$ NE $\frac{1}{4}$	80
16 S	68 E	32	All	640
16 S	68 E	33	All	640
16 S	68 E	30	E $\frac{1}{2}$ NW $\frac{1}{4}$	320
16 S	68 E	4	E $\frac{1}{2}$ NW $\frac{1}{4}$	80
17 S	68 E	4	W $\frac{1}{2}$	320
17 S	68 E	5	SW $\frac{1}{4}$	160
17 S	68 E	3	NE $\frac{1}{4}$	40
17 S	68 E	3	W $\frac{1}{2}$ SW $\frac{1}{4}$	80
17 S	68 E	2	NE $\frac{1}{4}$	160
17 S	68 E	10	N $\frac{1}{2}$ NW $\frac{1}{4}$	80
17 S	68 E	10	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40
17 S	68 E	10	NE $\frac{1}{4}$ SE $\frac{1}{4}$	80
17 S	68 E	11	All	640
17 S	68 E	14	N $\frac{1}{2}$	320
17 S	68 E	14	N $\frac{1}{2}$ S $\frac{1}{2}$	160
17 S	68 E	13	W $\frac{1}{2}$	320
17 S	68 E	24	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40
17 S	68 E	25	All	640
17 S	68 E	26	E $\frac{1}{2}$	320
17 S	68 E	26	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40
17 S	68 E	36	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40
17 S	68 E	35	All	640
17 S	68 E	34	NE $\frac{1}{4}$ SE $\frac{1}{4}$	160
17 S	68 E	34	E $\frac{1}{2}$ W $\frac{1}{2}$	160
18 S	68 E	2	W $\frac{1}{2}$	160
18 S	68 E	3	E $\frac{1}{2}$	80
18 S	68 E	10	SE $\frac{1}{4}$	80
18 S	68 E	10	W $\frac{1}{2}$ SW $\frac{1}{4}$	80
18 S	68 E	9	E $\frac{1}{2}$ SE $\frac{1}{4}$	80
18 S	68 E	15	W $\frac{1}{2}$ NE $\frac{1}{4}$	80
18 S	68 E	15	NW $\frac{1}{4}$	160
18 S	68 E	15	N $\frac{1}{2}$ SW $\frac{1}{4}$	80

Total Acreage-----17,200

